

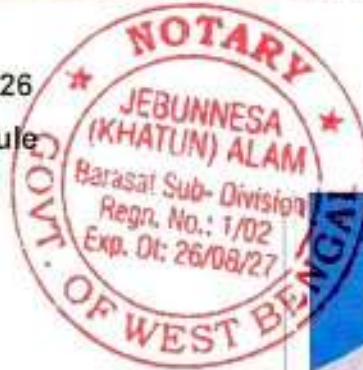


পশ্চিমবঙ্গ পশ্চিম বঙ্গাল WEST BENGAL

Form 26

(See rule 4A)

AH 621698



H.R. SL NO. 21492  
DATE 29 APR 2024

BEFORE THE NOTARY PUBLIC  
BARASAT, NORTH 24 PARGANAS

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO THE HOUSE OF THE PEOPLE (NAME OF THE HOUSE) FROM 15-BARACPORE PARLIAMENTARY CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

I, MD. JAMIR HOSSAIN, \*\*son/daughter/wife of Late Md. Abdul Rajik, Aged 32 years, resident of Vill. Sikdeshpukuria, P.O. Chhotojagulia, P.S. Duttapukur, Dist. North 24 Parganas, PIN – 743294, West Bengal (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate setup by ALL INDIA SECULAR FRONT (\*\*name of the political party)/\*\*am contesting as an Independent candidate. (\*\*strike out whichever is not applicable)



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*Md. Jamir Hossain*

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ক্রেতার নাম -

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Mel. Jomir Ham...

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সেডার -

বারাসাত কোর্ট, উর্দুর ২৪ পরগণা

সেডার - শ্রী হুম্মান চন্দ্র সাদু

টি.ভি. নং 18 APR 2024

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মেট স্টাম্প মূল্য -

মুজারী অফিস - বারাসাত



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(2) My name is enrolled in **119-Barasat Assembly Constituency, West Bengal** (Name of the Constituency and the state), at Serial No. **90** in Part No. **28**

(3) My contact telephone number(s) is/are **+91 8017712102** and my e-mail id (if any) is **786jamirhossain@gmail.com** and my social media account(s) (if any) is/are

- (i) Facebook : **Jamir Hossain**
- (ii) WhatsApp : **8017712102**
- (iii) Instagram : **Jamir Hossain**

(4) **Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
	Self <b>MD. JAMIR HOSSAIN</b>	<b>AHSPH4187N</b>	<b>2024-2025</b>	(i)	2024-2025, Rs.6,58,260.00
				(ii)	2023-2024, Rs.4,98,670.00
				(iii)	2022-2023, Rs.4,95,180.00
				(iv)	2021-2022, Rs.4,92,350.00
				(v)	2020-2021, Rs.4,90,120.00
2.	Spouse <b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>	(i)	<b>NOT APPLICABLE</b>
				(ii)	<b>NOT APPLICABLE</b>
				(iii)	<b>NOT APPLICABLE</b>
				(iv)	<b>NOT APPLICABLE</b>
				(v)	<b>NOT APPLICABLE</b>
3.	HUF(If Candidate is Karta/Coparcener)	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>	(i)	<b>NOT APPLICABLE</b>
				(ii)	<b>NOT APPLICABLE</b>
				(iii)	<b>NOT APPLICABLE</b>
				(iv)	<b>NOT APPLICABLE</b>
				(v)	<b>NOT APPLICABLE</b>

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4.	Dependent 1 NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	(i)	NOT APPLICABLE
				(ii)	NOT APPLICABLE
				(iii)	NOT APPLICABLE
				(iv)	NOT APPLICABLE
				(v)	NOT APPLICABLE
5.	Dependent 2 NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	(i)	NOT APPLICABLE
				(ii)	NOT APPLICABLE
				(iii)	NOT APPLICABLE
				(iv)	NOT APPLICABLE
				(v)	NOT APPLICABLE
6.	Dependent 3 NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	(i)	NOT APPLICABLE
				(ii)	NOT APPLICABLE
				(iii)	NOT APPLICABLE
				(iv)	NOT APPLICABLE
				(v)	NOT APPLICABLE

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. ✓

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

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**Table**

(a)	FIR No. with Name and address of Police Station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

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(6) Cases of conviction

I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write ✓ against alternative (ii) below)

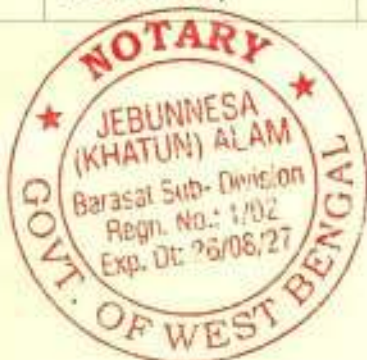
OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts / Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction Order (Mention YES Or No)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



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(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
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(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). NOT APPLICABLE  
 [candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

**Note:**

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse

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and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note:5 Details including amount is to be given separately in respect of each investment

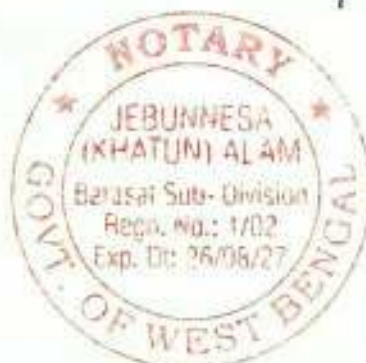
Note: 6. Details should include the interest in or ownership of off shore assets.

**Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';**

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs.74,000.00	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(ii)	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	<p>1. Election Expenditure Account as on Rs.1,000.00 Bank of India, Mirhati Branch, S/B Account No. 427810110010135</p> <p>Bank of India, Bamangachi Branch, S/B Account No. 438310110000604 Rs 4,189.00</p> <p>Indian Bank, Bamangachi Branch, Current Account No. 7729758025 Rs.5,000.00</p>	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

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		Indian Bank, Bamangachi Branch, S/B Account No. 7685353648 Rs.3,247.00					
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	House Loan from Bank of India, Baranagar Branch Rs.18,00,000.00 A/C. 404275110000410  Personal Loan from Bank of India, Baranagar Branch Rs.5,00,000.00 A/C. No. 404260810000057	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

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(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount )	One Bajaj Pulser 125 DTSi WB26BS-6809 Rs.1,10,000.00	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	One Gold Ring (Gross wght. 3 grams) Rs.20,000/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(viii)	Any other assets such as value of claims/interest	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(ix)	<b>Gross Total value</b>	<b>Rs.2,17,436.00</b>	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

**B. Details of Immovable assets:**

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note:2.Each land or building or apartment should be mentioned separately in this

format Note: 3. Details should include the interest in or ownership of off shore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b>	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Location(s) Survey number(s)						
	Area (total measurement in acres)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited property (Yes or No)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

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Date of purchase in case of self-acquired property	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
Cost of Land (in case of purchase) at the time of purchase	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
Any Investment on the land by way of development, construction etc.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
Approximate Current market value	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(ii) <b>Non-Agricultural Land</b>	Land measuring 03 dec. more or less at Mouza – Sikdeshpukuria, J.L. No. 95, Khatian No. 2823, Dag No. 692, 24, 25,  Land measuring 5.8 dec. more or less at Mouza – Mondalganhi, J.L. No. 98, Dag No. 217, 212,	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
Location(s) Survey number(s)						
Area (total measurement in sq. ft.)	Land measuring total 8.8 dec. more or less  Flat with Garage measuring 915 Sft.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
Whether inherited property (Yes or No)	Land (Inherited and purchased)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
Date of purchase in case of self-acquired property	04.04.2024	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
Cost of Land (in case of purchase) at the time of purchase	Rs.4,00,000.00	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

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	Any Investment on the land by way of development, construction etc.	Rs.2,00,000.00	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Approximate current market value	Rs.45,00,000.00	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Area(total measurement in sq. ft.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Built-up Area (total measurement in sq.ft.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited property (Yes or No)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Date of purchase in case of self-acquired property	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Cost of property (in case of purchase) at the time of purchase	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Any Investment on the property by way of development, construction etc.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Approximate current market value	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	Flat measuring 780 Sft. at Second floor and Garage measuring 135 Sft. at Ground floor in Regent Kusum Housing Complex, Barasat, North 24 Parganas	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

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Area (Total measurement in sq. ft)	Total 915 Sft.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
Built up Area (Total Measurement in sq.ft.)	Total 915 Sft.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
Whether inherited property (Yes or No)	No	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
Date of purchase in case of self-acquired property	06.04.2023	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
Cost of property (in case of purchase) at the time of purchase	Rs.20,30,000.00	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
Any Investment on the land by way of development, construction etc.	Rs.6,00,000.00	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
Approximate current market value	Rs.30,00,000.00	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(v) Others(such as interest in property)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(vi) Total of current market value of (i) to (v) above	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(8) I give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

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S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	House Loan from Bank of India, Baranagar Branch Rs.18,00,000.00 A/C. No. 404275110000410  Personal Loan from Bank of India, Baranagar Branch Rs.5,00,000.00 A/C. No. 404260810000057	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b> Name(s), Amount outstanding, Nature of loan	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	<b>Any other liability</b>	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	<b>Grand total of liabilities</b>	Rs.23,00,000.00	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

*MD Janni Hossain*

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(ii)	<p><b>Government Dues:</b></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: NO</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent; NO</p> <p>(b) electricity charges; NO</p> <p>(c) water charges; NO and</p> <p>(d) telephone charges as on .....(date) NO</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>YES/NO (Pl. tick the appropriate alternative)</p> <p>NOT APPLICABLE</p>
(iii)	<p>Dues to department dealing with Government transport (including aircrafts and helicopters)</p>	<p>NOT APPLICABLE</p>	<p>NOT APPLICABLE</p>



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Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation:

- (a) Self : **Advocate**  
(b) Spouse NOT APPLICABLE

(9A) Details of source(s) of income:

- (a) Self **Advocacy**  
(b) Spouse NOT APPLICABLE  
(c) Source of income, if any, of dependents NOT APPLICABLE

(9B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate **NIL**  
(b) Details of contracts entered into by spouse **NIL**  
(c) Details of contracts entered into by dependents **NIL**  
(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest **NIL**  
(e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners **NIL**  
(f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share **NIL**

(10) My educational qualification is as under:

**B.A. LL.B. (Hons.) in the year 2017 under West Bengal State University**

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



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*Mo. Jamir Hossain*

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**PART-B**

(11). **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART -A:**

1.	Name of the candidate	MD. JAMIR HOSSAIN					
2.	Full postal address	Vill. Sikdeshpukuria, P.O. Chhotojagulia, P.S. Duttapukur, Dist North 24 Parganas, PIN – 743294, West Bengal					
3.	Number and Name of the constituency and State	15-BARACPORE PARLIAMENTARY CONSTITUENCY, WEST BENGAL					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	ALL INDIA SECULAR FRONT					
5.	Total number of pending criminal cases	NIL					
6.	Total Number of cases in which convicted	NIL					
7.		<b>PAN of</b>	<b>Year for which last Income Tax Return filed</b>	<b>Total Income Shown</b>			
	(a) Candidate	AHSPH4187N	2024-2025	Rs.			
	(b) Spouse	NIL	NIL	NIL			
	(c) HUF	NIL	NIL	NIL			
	(d) Dependent	NIL	NIL	NIL			
8.	<b>Details of Assets and Liabilities (including offshore assets) in rupees</b>						
	<b>Description</b>	<b>Self</b>	<b>Spouse</b>	<b>HUF</b>	<b>Dependent-1</b>	<b>Dependent-2</b>	<b>Dependent-3</b>
A.	<b>Moveable Assets (Total value)</b>	Rs.2,05,000.00	NIL	NIL	NIL	NIL	NIL
B.	<b>Immovable Assets</b>	Rs.75,00,000.00	NIL	NIL	NIL	NIL	NIL
	i Purchase Price of self-acquired immovable property	Rs.30,00,000.00	NIL	NIL	NIL	NIL	NIL
	ii Development/construction cost of immovable property after purchase (if applicable)	Rs.8,00,000.00	NIL	NIL	NIL	NIL	NIL



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III	Approximate Current Market Price	Rs.80,00,000.00	NIL	NIL	NIL	NIL	NIL
	(a) Self-acquired assets (Total Value)	Rs.40,00,000.00	NIL	NIL	NIL	NIL	NIL
	(b) Inherited assets (Total Value)	Rs.40,00,000.00	NIL	NIL	NIL	NIL	NIL
9.	<b>Liabilities</b>						
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	Rs.23,00,000.00	NIL	NIL	NIL	NIL	NIL
10.	<b>Liabilities that are under dispute</b>						
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11	<b>Highest educational qualification:</b> (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) B.A. LL.B. (Hons.) from West Bengal State University.						

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Mo. Jamir Hossain



29 APR 2024

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Barasat on this 29<sup>th</sup> day of April, 2024.

*Mojamir Hossain*  
DEPONENT

Note: 1. Affidavit should be filed latest by 3.00PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not Applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



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*Identified by me,*

*Chiranjit Das*  
Advocate

**CHIRANJIT DAS**  
Advocate  
District Judges' Court Barasat  
North 24 Parganas  
Enrolment No : F/1637/1469/12

solemnly affirmed on *29/4/24*  
by the party being duly identified by  
Advocate *Chiranjit Das*  
This document contains  
pages and is checked by

Notary Clerk

*Jebunnesa Alam*  
Notary Public, Barasat  
North 24 Pgs., REGN No. 02

29 APR 2024